

Jew

## CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to:

"Commissioner for Patents"  
P.O. Box 1450  
Alexandria, VA 22313-1450

on SEPTEMBER 6, 2005

*Michael P. Aronson*  
MICHAEL P. ARONSON  
Reg. No. 50,372  
Agent for Applicant(s)

9/6/05  
Date of  
Signature

UNITED STATES DEPT. OF COMMERCE  
Patent and Trademark Office

COMMISSIONER FOR PATENTS  
P.O. Box 1450  
Alexandria, VA 22313-1450

Customer Number: 000201  
**Attorney Docket Number:** J6851(C)  
 Applicant: Chan et al.  
 Serial No.: 10/613,792  
 Filed: July 3, 2003  
 For: METHOD OF PROVIDING MORE VIBRANT,  
 NATURAL AND LONG-LASTING COLOR TO HAIR  
 UNUS No.: 03-R222-EDG/R

Group: 1751  
 Examiner: Elhilo, Eisa B.

Englewood Cliffs, New Jersey 07632  
 September 6, 2005

MAIL STOP: AMENDMENTS  
 Commissioner for Patents  
 P.O. Box 1450  
 Alexandria, VA 22313-1450

Sir:

Transmitted herewith is a **RESPONSE** in the above-identified application.  
 No additional fee is required.

The fee has been calculated as shown below.

## CLAIMS AS AMENDED

|   | (2) * Claims Remaining After Amendment |       | (4)** Highest No. Previously Paid For | (5) Present Extra | (6) Rate  | (7) Additional Fee |
|---|--|-------|---------------------------------------|-------------------|-----------|--------------------|
| Total Claims                            |  | Minus |                                       |                   | \$ 18.00  |                    |
| Independent Claims                      |  | Minus |                                       |                   | \$ 84.00  |                    |
| Multiple Claims                         |  |       |                                       |                   | \$ 280.00 |                    |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT |  |       |                                       |                   |           | \$                 |

\*If the entry in Column (2) is less than the entry in Column (4), write "0" in Column (5).

\*\*If the "Highest No. Previously Paid For" is less than "20," write "20" in this space.

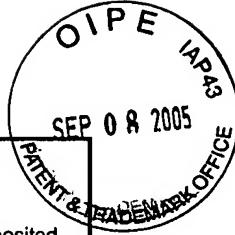
Charge \$ \_\_\_\_\_ to Deposit Acct. #12-1155. Triplicate copies of this letter are enclosed.  
 The Commissioner is hereby authorized to charge any additional fees, which may be required to our deposit account No. 12-1155, including all required fees under

- 37 C.F.R. § 1.16;
- 37 C.F.R. § 1.17;
- 37 C.F.R. § 1.18.

Triplicate copies of this letter are enclosed.

MPA/sm  
 (201) 894-2412

*Michael P. Aronson*  
 Michael P. Aronson  
 Attorney of Record  
 Reg. #50,372



J6851(C)  
03-R222-EDG/R

CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to:

"Commissioner for Patents"  
P.O. Box 1450  
Alexandria, VA 22313-1450

PATENT

on SEPTEMBER 6, 2005

SEPTEMBER 6, 2005

MICHAEL P. ARONSON  
Reg. No. 50,372  
Agent for Applicant(s)

Date of  
Signature

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Customer Number: 000201  
**Attorney Docket No.:** J6851(C)  
Applicant: Chan et al  
Serial No.: 10/613,792  
Filed: July 3, 2003  
For: METHOD OF PROVIDING MORE VIBRANT,  
NATURAL AND LONG-LASTING COLOR TO HAIR

Group: 1751  
Examiner: Elhilo, Eisa B  
Englewood Cliffs, NJ 07632  
September 6, 2005

**RESPONSE TO OFFICE ACTION MAILED AUGUST 5, 2005**

MAIL STOP: AMENDMENTS  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, Virginia 22313-1450

Sir:

In response to the Office Action mailed August 5, 2005 on the above-cited application, please consider the following amendments and remarks.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 3 of this paper.

**Remarks** begin on page 8 of this paper.